## Town of Addison



## CERTIFICATE OF OCCUPANCY PERMITS By APPLIED Date (10/01/2022 TO 10/31/2022)

| Permit #                             | Main Address   |                | Status                               | Applied Date     | Square Footage |
|--------------------------------------|----------------|----------------|--------------------------------------|------------------|----------------|
| Business Name                        | Business Phone |                |                                      |                  |                |
| First Name                           | Last Name      |                |                                      |                  |                |
| CO FOOD ESTABLISH                    | MENT           |                |                                      |                  |                |
| CO-001818-2022                       | 14905 MIDWAY   |                | In Departmental Review               | 10/11/2022       | 4,700.00       |
| La Fisheria Seafood                  |                | 4696202330     |                                      |                  |                |
| David                                | Hernandez      |                |                                      |                  |                |
| CO-001819-2022                       | 3711 BELT LINE |                | In Departmental Review               | 10/11/2022       | 1,500.00       |
| Dickeys Barbeque Pi<br>Shay          | Ukandu         |                |                                      |                  |                |
| •                                    | -              |                |                                      | 10/10/000/       | 4 000 00       |
| CO-001823-2022<br>MR. SUSHI DALLAS   | 4860 BELT LINE | 9723850168     | In Departmental Review               | 10/19/2022       | 4,680.00       |
| AKIRA                                | OMAE           |                |                                      |                  |                |
| CO-001825-2022                       | 14380 MARSH    |                | CO - Building Permit in Review Phase | 10/26/2022       | 1,785.00       |
| Jeremiahs Italian Ice                |                | 3526659307     | 5                                    |                  | .,,            |
| iSERVE                               | LLC            |                |                                      |                  |                |
| CO-001827-2022                       | 5280 BELT LINE |                | CO - Building Permit in Review Phase | 10/27/2022       | 2,329.00       |
|                                      |                |                |                                      |                  |                |
| sweetgreen                           | Texas LLC      |                |                                      |                  |                |
| CO-001828-2022                       | 3810 BELT LINE | (504) 422 2614 | CO - Building Permit in Review Phase | 10/27/2022       | 1,265.00       |
| And Go Concepts, LL                  |                | (504) 432-3611 |                                      |                  |                |
| Andy                                 | Hulsey         |                |                                      |                  |                |
| CO-001830-2022<br>CAFE 3939 IN ADDIS | 3939 BELT LINE | 2142531696     | Received                             | 10/31/2022       | 853.00         |
| KATRINA LOKKO                        | FRED THOMPSON  |                |                                      |                  |                |
| CO-001831-2022                       | 14833 MIDWAY   |                | Submitted-Online                     | 10/31/2022       | 0.00           |
| Taste of Chi Town LL                 |                |                |                                      | 10/01/2021       | 0.00           |
| Michael                              | Kim            |                |                                      |                  |                |
|                                      |                |                | PERMITS APPLIED F                    | OR CO FOOD ES    | TABLISHMENT:   |
| CO INDUSTRIAL                        |                |                |                                      |                  |                |
| CO-001829-2022                       | 4951 AIRPORT   |                | Notify Online Applicant: Payment is  | 10/28/2022       | 2,331.00       |
| Del Mar Scientific                   |                |                | Required                             |                  |                |
| Jennifer                             | Smith          |                |                                      |                  |                |
|                                      |                |                | PERMITS                              | APPLIED FOR C    | O INDUSTRIAL:  |
| CO MEDICAL                           |                |                |                                      |                  |                |
| CO-001817-2022                       | 14380 MARSH    |                | Issued                               | 10/6/2022        | 2,160.00       |
| FINE SMILE DENTA                     |                | 2143069444     |                                      |                  |                |
| YOUNJOO                              | СНО            |                |                                      |                  |                |
|                                      |                |                | PERN                                 | IITS APPLIED FOI | R CO MEDICAL:  |
|                                      |                |                |                                      |                  |                |
|                                      | 14951 DALLAS   | 6824382439     | In Departmental Review               | 10/5/2022        | 2,117.00       |
| GUADALUPE CORP                       |                | 0024002408     |                                      |                  |                |
| OLBER                                | REYES          |                |                                      |                  |                |

| Permit #   | Main Address              |                     | Status                 | Applied Date                   | Square Footag | je |
|--|---------------------------|---------------------|------------------------|--------------------------------|---------------|----|
| Business Name  |                           | <b>Business Pho</b> | ne                     |                                |               |    |
| First Name   | Last Name                 |                     |                        |                                |               |    |
| CO-001821-2022<br>The Coral Station  | 4901 KELLER SPRIN         | GS<br>7604814040    | Issued                 | 10/18/2022                     | 1,250.00      |    |
| Jason  | Cohn                      |                     |                        |                                |               |    |
| CO-001822-2022<br>Guaranteed Rate, Inc                                       | 4004 BELT LINE            | (469) 200-2860      | In Departmental Review | 10/18/2022                     | 2,612.00      |    |
| Tanner   | Graham                    |                     |                        |                                |               |    |
| CO-001824-2022<br>GEMM TECHNOLOG   | 3752 ARAPAHO<br>GIES, LLC | 9727417080          | In Departmental Review | 10/21/2022                     | 12,200.00     |    |
| MICHAEL  | MANCINI                   |                     |                        |                                |               |    |
| CO-001826-2022 4815 KELLER SPRINGS<br>ServiceMasterQuality Cleaning Services |                           | GS                  | In Departmental Review | 10/26/2022                     | 1,929.00      |    |
| Ray  | Forge                     |                     |                        |                                |               |    |
|  |                           |                     |                        | PERMITS APPLIED FOR CO OFFICE: |               | 5  |
|  |                           |                     |                        | GRAND TOTAL OF PERMITS:        |               | 15 |